

**NOTICE OF LAST DAY OF REGISTRATION  
FOR THE NOVEMBER 8, 2016 GENERAL ELECTION**

**TO THE QUALIFIED ELECTORS OF ALLEGAN COUNTY, STATE OF MICHIGAN:**

**CITIES OF:** ALLEGAN, CITY OF THE VILLAGE OF DOUGLAS, FENNVILLE, HOLLAND, OTSEGO, PLAINWELL, SAUGATUCK, SOUTH HAVEN AND WAYLAND.

**TOWNSHIPS OF:** ALLEGAN, CASCO, CHESHIRE, CLYDE, DORR, FILLMORE, GANGES, GUNPLAIN, HEATH, HOPKINS, LAKETOWN, LEE, LEIGHTON, MANLIUS, MARTIN, MONTEREY, OTSEGO, OVERISEL, SALEM, SAUGATUCK, TROWBRIDGE, VALLEY, WATSON AND WAYLAND.

**PLEASE TAKE NOTICE** that a General Election will be held on Tuesday, November 8, 2016. The last day for receiving registrations for this Election will be Tuesday, October 11, 2016. Persons residing in said Cities/Townships registering after 5:00 p.m. on Tuesday, October 11, 2016 will not be eligible to vote at the election.

Persons planning to register must determine when the office of the Township Clerk or the office of the County Clerk or the Secretary of State Branch office or other state designated office will be open for registration. Registration may also be made at the specified agency for clients receiving services through the Human Services Department, the Department Community Health, Michigan Works and some offices of the Commission for the Blind and at the military recruitment offices for persons enlisting in the armed forces. Registration by mail may be used by obtaining and completing a Mail Voter Registration Application at [www.mi.gov/vote](http://www.mi.gov/vote) and forwarding to the election official as directed on the application by the close of registration deadline. Lastly, those already registered may update their voter registration at [www.expressSOS.com](http://www.expressSOS.com).

**PERSONS ENTITLED** to be registered voters in said Townships must possess the following qualifications on or before the day of the election: (1) a citizen of the United States; (2) not less than 18 years of age; (3) a resident of the State of Michigan and the local municipality for not less than 30 days prior to the election (MCL 168.492). In addition, qualified electors must be registered to vote not less than 30 days prior to the election (MCL 168.497).

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**TUESDAY, OCTOBER 11, 2016 – LAST DAY**

**DURING REGULAR BUSINESS HOURS**

**The 30<sup>th</sup> day preceding said Election**

**FOR THE PURPOSE OF RECEIVING APPLICATIONS FOR REGISTRATION OF THE QUALIFIED ELECTORS IN SAID CITIES/TOWNSHIPS. YOU MAY REGISTER AT THE OFFICE OF YOUR LOCAL CLERK OR THE OFFICE OF THE COUNTY CLERK OR THE SECRETARY OF STATE BRANCH OFFICE OR OTHER STATE DESIGNATED OFFICE OR BY OFFICIAL MAIL REGISTRATION. PERSONS REGISTERING TO VOTE AFTER 5:00 P.M. ON OCTOBER 11, 2016 WILL NOT BE ELIGIBLE TO VOTE IN THE NOVEMBER 8, 2016 GENERAL ELECTION.**

**PERSONS WITH SPECIAL NEEDS AS DEFINED BY THE AMERICANS WITH DISABILITIES ACT SHOULD CONTACT THE APPROPRIATE CLERK'S OFFICE.**

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**FOR THE PURPOSE OF ELECTING THE FOLLOWING OFFICES, VIZ:**

**NATIONAL:** President and Vice President of the United States.  
**CONGRESSIONAL:** Representative in Congress  
**LEGISLATIVE:** Representative in State Legislature  
**STATE:** State Board of Education, Regent of the University of Michigan, Trustee of the Michigan State University, and Governor of Wayne State University  
**JUDICIAL:** Justice of Supreme Court, Judge of Court of Appeals, Judge of Circuit Court, Judge of District Court  
**COUNTY:** Prosecuting Attorney, Sheriff, County Clerk-Register of Deeds, Treasurer, Drain Commissioner, Surveyor, County Commissioner  
**CITY/TOWNSHIP:** City Councils, Township Supervisor, Clerk, Treasurer, Trustees, Township Parks Commission and Township Library Board Members (if any), Local School Board Members, District Library Board Members, Community College Trustees

**AND TO VOTE ON THE FOLLOWING LOCAL PROPOSALS:**

**LAKE MICHIGAN COLLEGE:** CAPITAL MILLAGE PROPOSAL EXEMPTING PRINCIPAL RESIDENCE - AND OTHER PROPERTY EXEMPTED BY LAW; .48 MILLS FOR 10 YEARS. Full text of the ballot proposal may be obtained at the administrative offices of Lake Michigan College, 2755 E. Napier Avenue, Benton Harbor, Michigan 49022, telephone: (269) 927-8600.

**GLENN PUBLIC SCHOOL:** OPERATING MILLAGE RENEWAL PROPOSAL EXEMPTING PRINCIPAL RESIDENCE AND OTHER PROPERTY EXEMPTED BY LAW; 19.9652 MILLS FOR 6 YEARS. Full text of the ballot proposition may be obtained at the administrative offices of Glenn Public School, 1394 Adams Road, Glenn, Michigan 49416, telephone: (269) 227-3411.

**HAMILTON COMMUNITY SCHOOLS; Proposal I - OPERATING MILLAGE RENEWAL PROPOSAL EXEMPTING PRINCIPAL RESIDENCE AND OTHER PROPERTY EXEMPTED BY LAW; 18 MILLS FOR 2 YEARS. Proposal II - OPERATING MILLAGE PROPOSAL EXEMPTING PRINCIPAL RESIDENCE AND OTHER PROPERTY EXEMPTED BY LAW 1 MILL FOR 2 YEARS FOR HEADLEE RESTORATION PURPOSES, IF NECESSARY.** Full text of the ballot propositions may be obtained at the administrative offices of Hamilton Community Schools, 4815 136th Avenue, Hamilton, Michigan 49419-9604, telephone: (269) 751-5148.

**ZEELAND PUBLIC SCHOOLS: OPERATING MILLAGE PROPOSAL EXEMPTING PRINCIPAL RESIDENCE AND OTHER PROPERTY EXEMPTED BY LAW 1 MILL FOR 2 YEARS FOR HEADLEE RESTORATION PURPOSES, IF NECESSARY.** Full text of the ballot propositions may be obtained at the administrative offices of Zeeland Public Schools, 183 West Roosevelt, P.O. Box 110, Zeeland, Michigan 49464-0110, telephone: (616) 748-3000.

**SALEM TOWNSHIP: PROPOSAL FOR RENEWAL OF EXISTING MILLAGE FOR FIRE PROTECTION SERVICES; .75 mills per \$1,000, 2018-2036.**

**SAUGATUCK TOWNSHIP: PROPOSAL FOR THE FUNDING OF WASTE REDUCTION PROGRAMS AND FOR THE COLLECTION OF MATERIALS FOR RECYCLING; \$36 per household per year.**

**CITY OF SAUGATUCK: ROAD MILLAGE PROPOSAL 2 MILLS FOR 15 YEARS; 2017-2031.**

**CITY OF SOUTH HAVEN: CONTROLLED SUBSTANCES ENFORCEMENT MILLAGE RENEWAL PROPOSAL; 0.6751 mills per \$1,000, 2017-2021.**

**SOUTH HAVEN COMMUNITY HOSPITAL AUTHORITY: TRANSFER OPERATIONS TO BRONSON HEALTHCARE GROUP.** The South Haven Community Hospital Authority proposes to transfer South Haven Community Hospital and the hospital's related operations to an affiliate of Bronson Healthcare Group, on terms negotiated by the Authority board. If that transfer is completed, no property taxes would thereafter be levied to support the hospital's operations. Should this proposed transfer be approved?

Joyce A. Watts, Allegan County Clerk/Register  
Election Coordinator/Election Clerk