



Michigan Department of Natural Resources & Environment – Grants Management

**LAND AND WATER CONSERVATION FUND  
2011 GRANT APPLICATION**

*This information is requested by authority of Act 451 of 1994, as amended.  
This application must be completed in full to apply for a grant from the Land and Water Conservation Fund.*

<b>DNRE USE ONLY</b>	
Application Number	
Region Number	

*A large print version of this application is available upon request.*

**Section A1: Applicant, Site, Project Identification**

Name of Applicant (Government Unit) Laketown Township		Federal ID Number 38-2740015	County Allegan
Name of Authorized Representative (responsible for application day-to-day) Albert Meshkin		Title manager	
Address 4338 Beeline Road		Telephone ( 616 ) 335-3050	
City Holland	State ZIP MI 49423	E-mail al@laketowntwp.org	
State House District 88th	State Senate District 24th	U.S. Congressional District 2nd	
Address of site 4338 Beeline Road		City, Village or Township of site Laketown Township	
County in which site is located Allegan	Town, Range and Section Numbers of site location T4N R16W section 14	Latitude/Longitude at park entrance	
Park Name Township Hall Recreation Compl	Proposal Title (not to exceed 40 characters) Recreation Complex Pavilion		
Proposal Description Construct 30' X 46' pavilion on site of new township recreation complex			

**Section A2: Project Funding**

*See the 2011 Land and Water Conservation Fund Application Guidelines booklet for guidance.*

SOURCES OF MATCHING FUNDS	PROJECT COST AMOUNTS
a. General Funds or Local Restricted Funds (Applicant's own cash)	\$ 25000 .00
b. Force Account Labor/Materials (Applicant's own paid labor or materials)	\$ 5000 .00
c. Federal (CDBG or RTP) or State Funds	\$ .00
d. Cash Donations	\$ .00
e. Donated Labor and/or Materials	\$ .00
f. Total Match (Must be 50% of total project cost)	\$ 30000 .00
g. Grant Amount Requested (Must be 50% of total project cost) (Round to the nearest 100 dollars)	\$ 30000 .00
h. Total Project Cost (Must equal the total estimated cost in Section A4)	\$ 60000 .00

**Section A3: Explanation of Match Sources**

Complete only if you entered a value for any or all of items c, d, or e in Section A2 of this application.

**c. Federal or other state funds** - Provide the information requested below for each federal or state program from which matching funds will be provided. **COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND RECREATIONAL TRAILS PROGRAM (RTP) FUNDS ARE THE ONLY FEDERAL FUNDS THAT CAN BE USED AS MATCH.**

(1)Program Name	Administering Agency	
Contact Name for Administering Agency	Telephone (       )	Amount \$
Type of Funds		
<input type="checkbox"/> Grant funds awarded _____ <span style="margin-left: 100px;"><i>Date grant funds approved</i></span>		
<input type="checkbox"/> Grant funds applied for, not yet approved _____ <span style="margin-left: 100px;"><i>Estimated approval date</i></span>		
<input type="checkbox"/> Appropriated funds _____ <span style="margin-left: 100px;"><i>Date appropriated</i></span>		
<input type="checkbox"/> Other, explain _____		
Is documentation containing the scope of work and budget for the other grant funds included with application? <input type="checkbox"/> No <input type="checkbox"/> Yes		
Is documentation (such as a grant approval letter) that verifies the availability of funds included with application? <input type="checkbox"/> No <input type="checkbox"/> Yes		

(2)Program Name	Administering Agency	
Contact Name for Administering Agency	Telephone (       )	Amount \$
Type of Funds		
<input type="checkbox"/> Grant funds awarded _____ <span style="margin-left: 100px;"><i>Date grant funds approved</i></span>		
<input type="checkbox"/> Grant funds applied for, not yet approved _____ <span style="margin-left: 100px;"><i>Estimated approval date</i></span>		
<input type="checkbox"/> Appropriated funds _____ <span style="margin-left: 100px;"><i>Date appropriated</i></span>		
<input type="checkbox"/> Other, explain _____		
Is documentation containing the scope of work and budget for the other grant funds included with application? <input type="checkbox"/> No <input type="checkbox"/> Yes		
Is documentation (such as a grant approval letter) that verifies the availability of funds included with application? <input type="checkbox"/> No <input type="checkbox"/> Yes		

**d. Cash Donations** - List the individual sources and the amounts to be donated below.

SOURCE	AMOUNT
_____	\$ _____
_____	\$ _____
_____	\$ _____

Is a letter of intent from each donor included with application?    No    Yes

**e. Donated Labor or Materials** - Include each item to be donated, the source, dollar value, and how the dollar value was determined.

ITEM	SOURCE	DOLLAR VALUE	VALUATION METHOD
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____

Is a letter of intent from each donor included with application?    No    Yes

**Section A4: Project Details**

Applicant's current control of the site:  Fee Simple  Road or Utility Easement (entrance only)

**Project Cost Estimate Table**

List the specific development scope items (play equipment, parking lot paving, landscaping) rather than aspects of project execution (materials, labor, equipment, site clearing). Do not include ineligible items such as engineering costs beyond 15% of the subtotal and contingencies. NOTE: ALL OVERHEAD UTILITY LINES MUST BE BURIED.

SCOPE ITEMS Limit each item description to 25 characters. Do Not Abbreviate.	SIZE OR QUANTITY	COST
1. construct pavilion	1	\$ 60000
2. _____	_____	\$ _____
3. _____	_____	\$ _____
4. _____	_____	\$ _____
5. _____	_____	\$ _____
6. _____	_____	\$ _____
7. _____	_____	\$ _____
8. _____	_____	\$ _____
9. _____	_____	\$ _____
10. _____	_____	\$ _____
<b>Permit Fees</b>		\$ _____
	<b>SUBTOTAL</b>	\$ _____
	<b>ENGINEERING</b> (These fees may not exceed 15% of subtotal)	\$ _____
	<b>TOTAL ESTIMATED COST</b> (Total Estimated Cost must match item h. of Section A2 of this form)	\$ 60000

**Section B: Justification of Need**

What was the date(s) of public meeting to discuss submission of the grant application? 03/16/2011

If you are submitting multiple applications, what is the priority for this application? (1 = highest) 1

What is the expiration date on your community's DNRE-approved recreation plan? 2012

What page(s) of your recreation plan is the need for the proposed project discussed? 22, 25, appendix I

SCHOOL DISTRICT APPLICANTS - Recreational opportunities for the general public are available at school facilities (check all that apply):

a.  During Normal School Hours  Outside Normal School Hours  During the Summer

b. What percentage of time (on an annual basis) will the recreation opportunities provided by this project be available to the general public? \_\_\_\_\_ % per year

**Section C: Applicant History and Stewardship**

	NO	YES
Has applicant received DNRE recreation grant(s) in the past?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes, does applicant currently have an open, active grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Has applicant closed, sold, or transferred any parkland or recreation facilities in the past 5 years?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Does applicant have a "residents only" policy for this park or other parks or recreation facilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Section D: Site Conditions**

**NOTE: Contaminated sites are ineligible for funding under LWCF.**

Complete the following property checklist on the environmental conditions at the project site and adjacent areas, using information from the past ten years or longer, as appropriate.

NO YES UNKNOWN

1. Is there (or has there been) contamination on any portion of the property from commercial uses (examples: manufacturing and/or minerals processing or extraction)?  NO  YES  UNKNOWN

2. Is there (or has there been) contamination on any portion of the property from use as a gas station, motor vehicle service or repair facility, commercial printing facility, dry cleaners, photo developing lab, junkyard, landfill, waste treatment storage or processing, recycling or disposal facility?  NO  YES  UNKNOWN

3. Is there (or has there been) contamination on any portion of the property from storage of automotive or industrial batteries or other parts, pesticides or other chemicals used in agricultural practices, paints, industrial waste, or other chemicals in drums or other containers?  NO  YES  UNKNOWN

4. Are there (or have there been) waste disposal pits, lagoons, or ponds on the property?  NO  YES  UNKNOWN

**Provide written documentation from the Michigan Department of Environmental Quality and/or the U.S. Environmental Protection Agency certifying that remediation of any contamination has been completed.**

Has an environmental assessment been completed for the site?  NO  YES

What is the applicant's current year budget for parks and recreation? \$ 218304

What are the estimated operation and maintenance costs associated with the proposed project? \$ 500

Are permits required for the development of the site?  NO  YES  UNKNOWN

If yes, complete the following table:

TYPE OF PERMIT	PERMITTING AGENCY	EFFORTS TAKEN TO OBTAIN PERMIT OR DETERMINE PERMIT REQUIREMENTS
building permit	Laketown Township	discussed with building inspector

**SECTION E: Public Access Opportunities**

Will the site be open to the  general public or  by group reservation only?

List the hours open to the public dawn to dusk

If the site is adjacent to an inland lake or river, are other public access sites available for this water body?  No  Yes

How will the public be reasonably able to access this site? (check all that apply and show on site plan)

Automobile  Boat  Public Transportation  Motorized Trail  Non-Motorized Trail including  Sidewalk or Pathway  
Mountain Bike and Hiking Trails

Other (describe) \_\_\_\_\_

Do you now or do you intend in the future to charge an entrance fee to the project site?  No  Yes

If yes, fee schedule and policy for reduced entrance fees for low income users included with application?  No  Yes

**SECTION F: Certification**

*I hereby certify that I am an official of the applicant agency and am empowered to make the necessary commitments to apply for this grant. I also certify that I understand all of the commitments and responsibilities listed in the Open Project Selection Process Booklet (IC 5600) related to this grant.*

ALBERT MESHKIN

Printed/typed name of authorized agent

MIA NAJFER

Title of authorized agent

[Signature]

Signature

3/25/2011

Date

Complete all information, sign, and mail to:

GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
AND ENVIRONMENT  
PO BOX 30425  
LANSING MI 48909-7925

OVERNIGHT or EXPRESS MAIL to:

GRANTS MANAGEMENT  
MICHIGAN DEPARTMENT OF NATURAL RESOURCES  
AND ENVIRONMENT - MASON BUILDING, 3<sup>RD</sup> FLOOR  
530 W ALLEGAN  
LANSING MI 48933

Mailed applications must be postmarked by the US Postal Service no later than 11:59pm April 1, 2011.  
DO NOT FAX APPLICATION.

in the Township of Holland, County of re particularly described as follows:

ion, as recorded in Liber 9, Page 57 of Parcel ID: 70-16-20-476-011

lls Drive, Holland, Michigan 49424

sequently erected or affixed buildings, nts, rights of way, streets, roads, alleys, and nces, public or private, now or later used in ights to make divisions of the land that are ts of all applicable land division or platting

Mortgagee reserves the right to cancel the at any time, in that event, your damages, if of the bid amount tendered at the sale, plus

ill be six (6) months from date of sale, unless oned in accordance with MCL 600.3241a, in all be 30 days from the date of sale or as

necessary, reasonable auxiliary aids and services at the hearing to individuals with disabilities upon five (5) days written notice to the Township Clerk, Kathy Lubbers, 3134 57th Street, Fennville Mi 49408-9470 or by telephoning her at 269-561-8855.

Board Of Review Members Carl Tidd, Anthony Morgan and Michael Sovo  
Alternates: Holly Shashaguay  
Barbara Van Gelderen, Secretary Board Of Review

**LAKETOWN TOWNSHIP  
PARKS AND RECREATION COMMISSION**

4338 BEELINE ROAD  
HOLLAND, MI 49423  
(616) 335-3050  
[www.laketowntwp.org](http://www.laketowntwp.org)

**NOTICE OF PUBLIC HEARING**

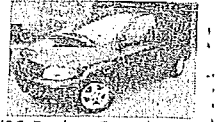
At 7:00 p.m. on March 16, 2011 the Laketown Township Parks and Recreation Commission will hold a public hearing on applications for grant funds from the Michigan Natural Resources Trust Fund and from the Land and Water Conservation Fund. The hearing will be held at the Township Office at the above address. Comments from the public will be accepted and are encouraged. The draft grant application is currently available for viewing at the Township Office and online at [www.laketowntwp.org](http://www.laketowntwp.org).

Dated February 24, 2011  
Linda Howell, Chair

\$14,000. 616-842-8511

5x12 Pipe top utility trailer. Forrest river single axle w/gate, pressure treated wood floor & sides. Asking \$700. 616-842-8511.

Vans & Ultra Vans



'06 Dodge Grand Caravan SXT Special Edition. Blue, Sto-N-Go 85K, sun/moon roof, pl/pm/ps/pw, tilt. \$10,400. 616-875-7406. [www.k2autos.com](http://www.k2autos.com)

**Autos For Sale**

**Relama Auto**  
(616) 395-4177  
2007 Pontiac G6  
33 Mpg, Cd, PwrTrain  
Warranty  
Wow 27,000 Miles,  
\$10,995

**Relama Auto**  
(616) 395-4177

2008 Chevy Cobalt LT  
Auto, CD, Full  
Factory Warranty  
WOW 24,000 Miles,  
\$9,995

**Relama Auto**  
(616) 395-4177

2007 Dodge Grand Caravan SXT Full Sto N Go, Dual Pwr Sliders, One Owner, 37K Miles, \$13,995

**Relama Auto**  
(616) 395-4177

2009 Ford Taurus SE Full Factory Warranty, Like New!! 24,000 Miles, Safe & Dependable

**800 Real Estate Sales**

**Commercial Property**

S. Side: For Sale/ Lease 3200 sq ft. of warehouse space & 1000 sq. ft. of office space w/ additional 7000 sq. ft. of gated, paved parking lot behind warehouse Easy access to US-31 and I-196. Call: 616 218-9591



'98 Toyota Camry LE, Tan, 4 dr., spoiler, sun/moon roof, leather, pl/pm/ps/pw, tilt, CD. \$4,000. 616-875-7406. [www.k2autos.com](http://www.k2autos.com)

Free lost & found ads in the Holland Sentinel Classifieds. Whether you've lost or found something -- be a good neighbor and report it through the Classifieds.

**For Sale By Owner**

Foreclosure- N.side 5yrs old. 4bd 3.5ba. In exc. cond. LC option avail. \$980/mo 616-836-0884

**ASSURANCE OF MORTGAGE**

**COLLECTOR ATTEMPTING TO COLLECT A D WILL BE USED FOR THAT PURPOSE. IF CONTACT OUR OFFICE AT THE NUMBER**

of a Mortgage ("Mortgage") made by DON A, husband and wife, of 287 West 22nd agor, to Lake Michigan Credit Union, a state ipal office at 4027 Lake Drive SE, Suite 110. Mortgage was dated May 24, 2006, and of Deeds for Ottawa County, Michigan on 46, Instrumnt Number 0025054. By reason declares the entire unpaid amount of said ily. As of the date of this Notice there is nterest on this Mortgage the sum of One ed Seventy-two and and 10/100 Dollars law has been instituted to recover the debt reeof.

of the Power of Sale contained in this made and provided, this Mortgage will be premises, or some part thereof, at public Vest Door of the Ottawa County Building, shington Avenue, Grand Haven, Ottawa of holding Circuit Court in said County, on **1, at 10:00 a.m.**

are located in the City of Holland, County of d as follows:

ording to the recorded plat thereof, Page 11, including the South 1/2 of operty on the North, Ottawa County

of the redemption period will be six (6) etermined to be abandoned in accordance e redemption period will be thirty (30) days LA 600.3241a.

LAKE MICHIGAN CREDIT UNION  
MORTGAGEE

**300 Employment**

**General**  
\$\$\$ AVON Reps urgently needed. FREE GIFT. 1-800-551-0172.

**500 Merchandise**

**Articles For Sale**  
1942 Michigan State College yearbook "Wolverine", \$45. Call 616-212-0516.

**100 Announcements**

**Lost & Found**  
FOUND: large set of keys, found Feb. 20 on 160th south of Port Sheldon, 616-786-0464  
Found: Movie collection in Zeeland. Call to identify (616)772-2637

**LOST DOG:** male golden retriever w/ blue collar, went missing 2/13, near 109th and 56th in Pullman area. 269-767-5719

**LOST DOG:** Male chocolate lab around 145th Ave. (Graafschap area), dragging leash. 616-335-2337

Lost Milwaukee Cordless Drill in red box. 120th and Lakewood Blvd. 616-399-4465

Lost Teacup Yorkie Dog, black and brown, wearing a purple polka dot collar w/flower dog tag. Her name and phone number are on tag. She is deeply missed. REWARD FOR RETURN 616-738-6641

Browning Compound Bow w/case, brand new condition. \$210 616-335-3064

Kitchen dining room ceiling fixture, 3 hurricane lamps with brass shades. \$35 #399-8711  
New dining room light. Brushed silver, white glass globes. Paid \$840, asking \$200. (616)355-0965

**BUY IT  
SELL IT  
FIND IT**  
in the  
Holland Sentinel  
Classifieds  
355-FAST  
(355-3278)  
or 546-4400

Nintendo Virtual Boy System w/ one game \$25 616-392-4159

SPIN SWEEPER, 22in hedge trimmer & 18 Zolt Timmer \$250 all 3 All new!(616)335-2874

**Musical Equipment**  
**DRUM LESSONS**  
Music Teacher  
Now accepting NEW students! \$12 per 1/2hr AM or PM. #399-0617  
**Pets & Supplies**

**Wanted To Buy**

DIABETIC TEST STRIPS NEEDED for helping diabetics without insurance. Cash paid up to \$15 per 100 strips. Call Bob 616-298-8556.

**700 Transportation**

**Autos For Sale**  
**Relama Auto**  
(616) 395-4177  
2007 Pontiac G6 Pwr Moonroof, Pwr Pedals, CD ..... Awesome!! Nice Miles, \$9,995

**WE'RE GROWING!**

**NOW is the time for a NEW CAREER at VAN HILL FURNITURE**

Van Hill Furniture, a leader in the furniture business since 1957, voted #1 the past 8 consecutive years has the following position open:

**Customer Service/Guest Relations MANAGER**

Management position requires communication with our guest, our vendors and working with our in-house finish department, upholstery department and warehouse manager.

- Outstanding Income Potential
- Free Professional Training
- 401k Retirement
- Health & Life Insurance
- Bonus Plan
- Paid Vacation
- Paid Holidays

Rare opportunity to become an integral part of the VHF management team

Rapid growth and excellent product ensures success

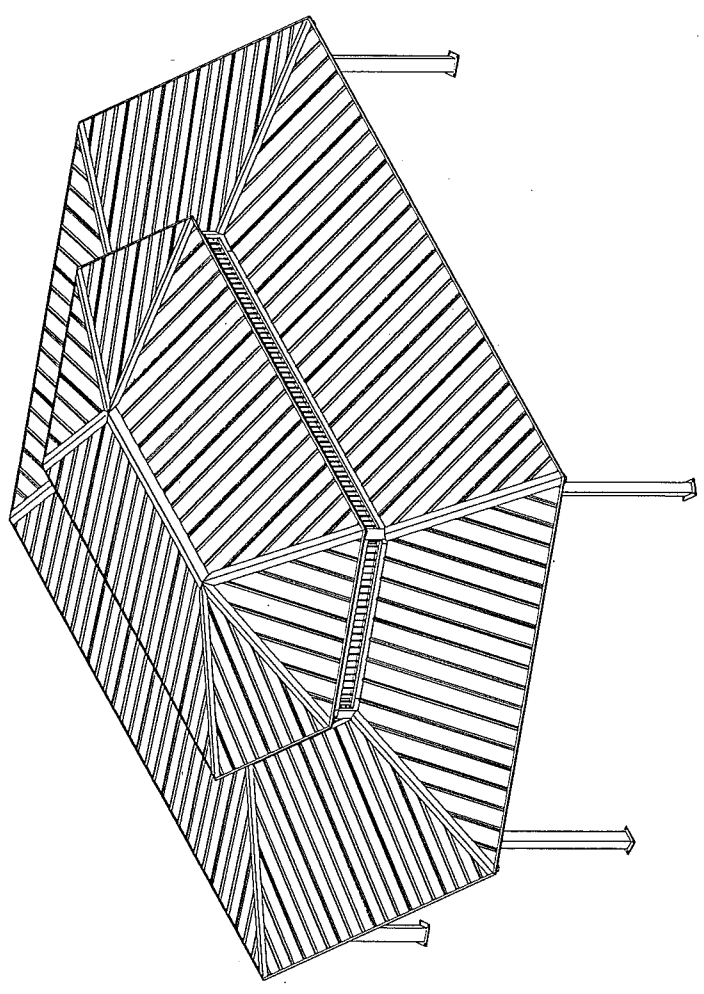
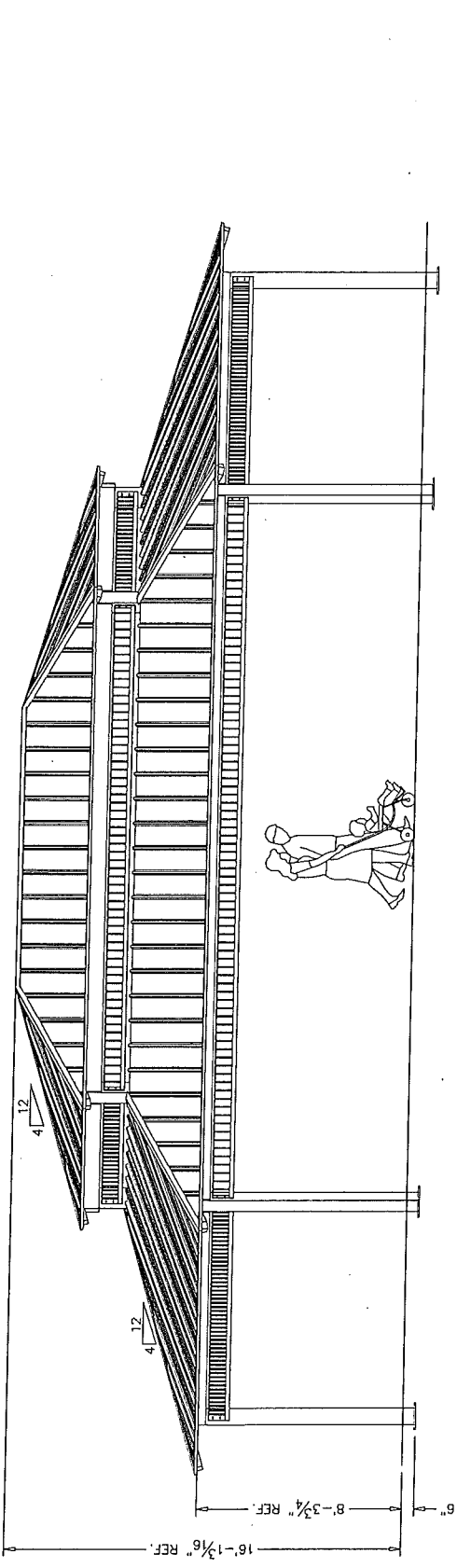
**ICON**  
 Shelter Systems Inc.  
 7900 JACOBS DR.  
 SUITE C  
 ZEBLAND, MD. 42454  
 615.748.0983  
 615.748.8995 FX

Elevation

DRAWN BY: JSW  
 DATE: 4/18/08  
 JOB NO.: STANDARD  
 REVISION:

BUILDING TYPE: HX34X50M2C-P4  
 PROJECT NAME:

SHEET 1.0



PRELIMINARY: NOT FOR CONSTRUCTION

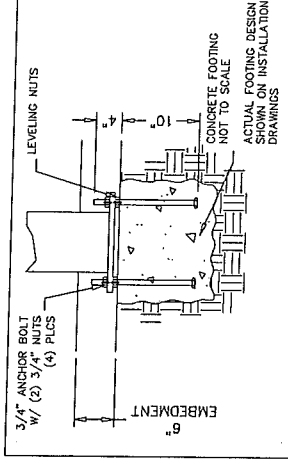
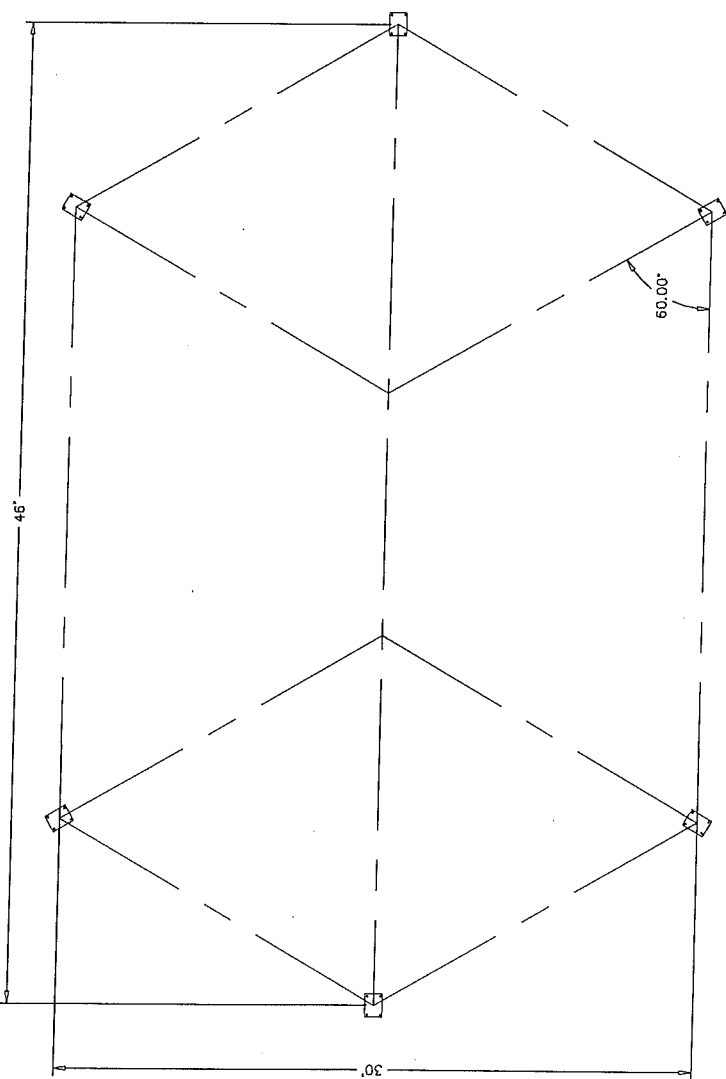
**ICON**  
 Shelter Systems Inc  
 10000 WOODBURN AVENUE, SUITE 200  
 COVINGTON, MISSISSIPPI 38932  
 662-893-1100  
 7900 LOGISTICS DR.  
 SUITE C  
 ZEPHRA, MISSISSIPPI 38952  
 662-748-0985  
 662-748-0985  
 662-748-0985 EX

Anchor Bolt Layout

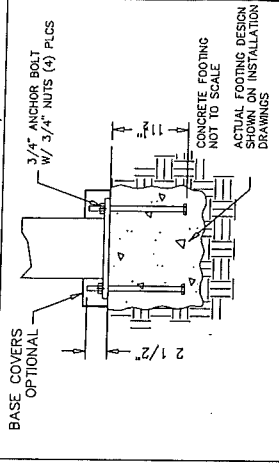
DRAWN BY: JSW  
 DATE: 4/18/08  
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 STANDARD:  
 REVISION:  
 BUILDING TYPE: HX34X50M2C-P4  
 PROJECT NAME:

SHEET  
 2.0

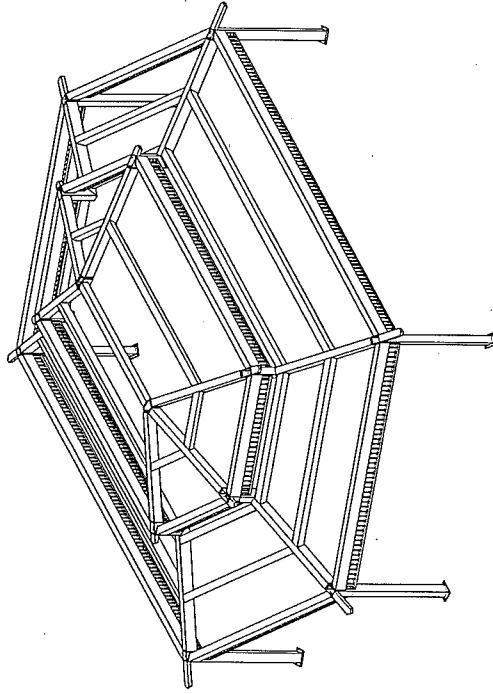
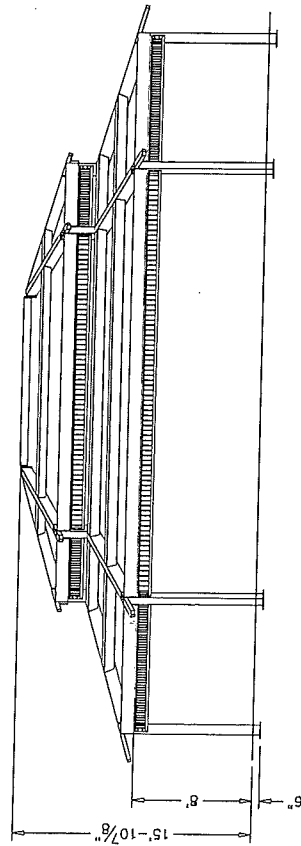
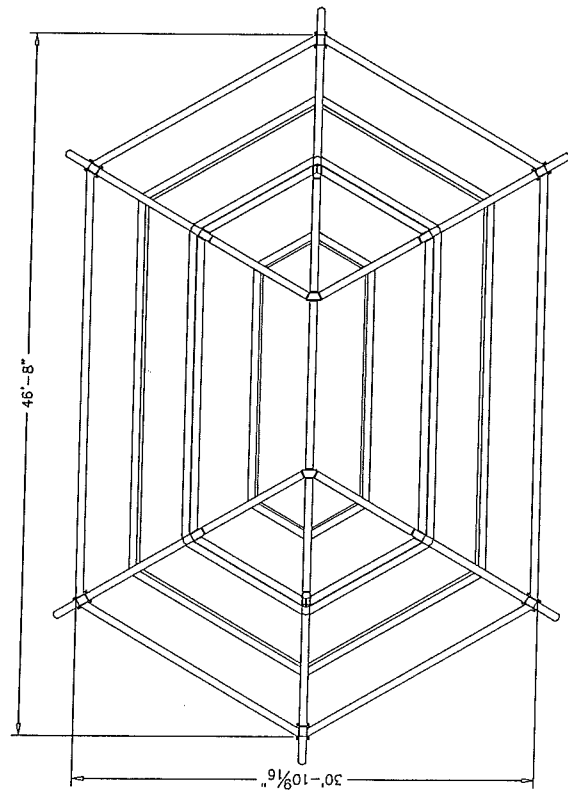
PRELIMINARY: NOT FOR CONSTRUCTION



PRELIMINARY DRAWINGS SHOWN AS 6" BURED STANDARD BASE CONNECTION COLUMN TYPE: A (6" BURED)



OPTIONAL BASE CONNECTION COLUMN TYPE: B (SURFACE MOUNT W/ COVERS)



ALL STRUCTURAL COMPONENTS WILL BE:  
 TUBE: ASTM A500 GRADE B  
 PLATE: ASTM A36  
 BOLTS: ASTM A325  
 NUTS: ASTM A563  
 WELDING: GMAW

NOTE:  
 COLUMN SIZE: HSS8X6X0.1875

PRELIMINARY: NOT FOR  
 CONSTRUCTION

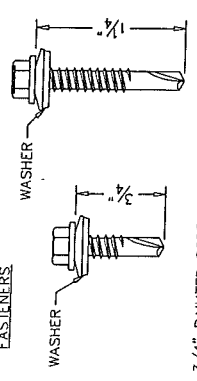
**ICON**  
 Shelter Systems Inc  
 INDUSTRIAL SPECIAL MARKETING  
 1000 W. 10TH AVENUE, SUITE 100  
 COPIED FROM ORIGINAL DRAWING  
 7900 LOGISTICS DR.  
 SUITE C.  
 ZEEBAND, MI, 49464  
 616.748.0285  
 800.748.0285  
 616.748.0995 FX

Frame

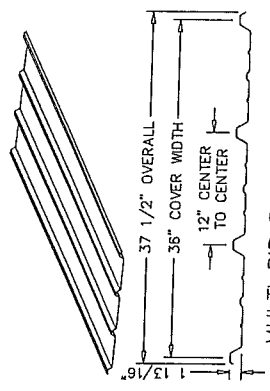
DRAWN BY:	JSW
DATE:	4/18/08
JOB NO.:	
STANDARD	
REVISION:	
BUILDING TYPE:	HX34X50M2C-P4
PROJECT NAME:	

SHEET  
 3.0

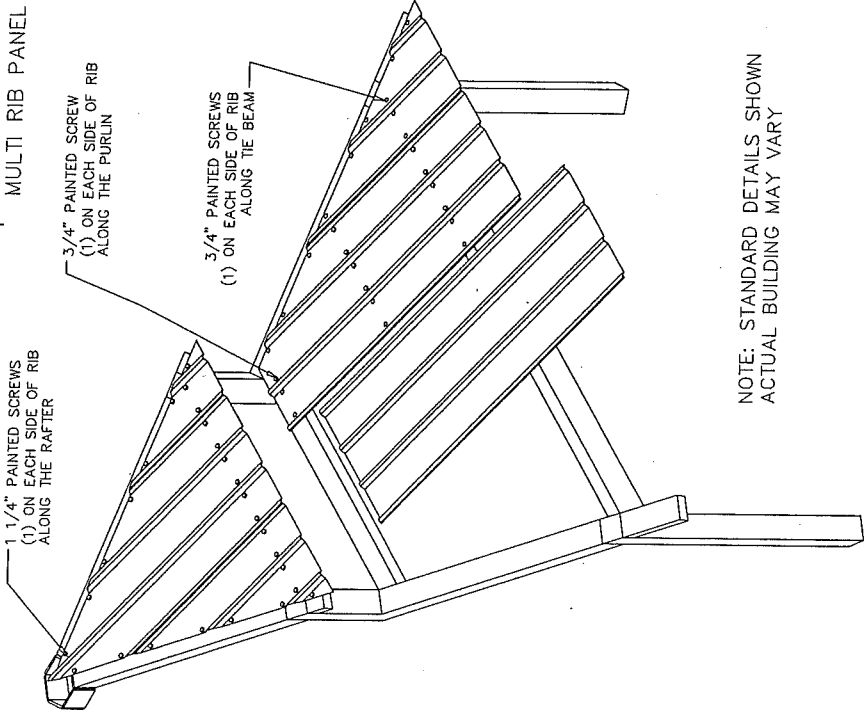
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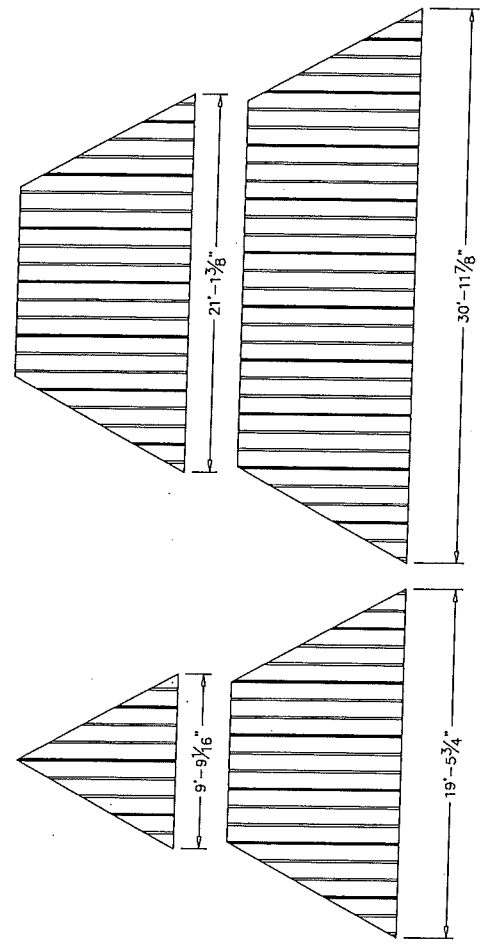
3/4" PAINTED SCREW 1 1/4" PAINTED SCREW



MULTI RIB PANEL SECTION



NOTE: STANDARD DETAILS SHOWN  
ACTUAL BUILDING MAY VARY



Roof Layout

DRAWN BY:	JSW
DATE:	4/18/08
JOB NO.:	STANDARD
REVISION:	
BUILDING TYPE:	HX34X50M2C-P4
PROJECT NAME:	

SHEET  
4.0

**ICON**  
Shelter Systems Inc  
MANUFACTURING FACILITY: 10000 W. 100TH AVE., SUITE 100  
CENTURY, CO. 80112  
CORPORATE OFFICE: 10000 W. 100TH AVE., SUITE 100  
CENTURY, CO. 80112  
7800 LOCKHART DR.  
SUITE C.  
ZEEBAND AVE. 69464  
616.748.0935  
616.748.0935 FAX

PRELIMINARY: NOT FOR  
CONSTRUCTION



Michigan Department of Natural Resources - Grants Management

**DOCUMENTATION OF SITE CONTROL FOR  
LAND AND WATER CONSERVATION FUND (LWCF) GRANT APPLICATIONS  
- DEVELOPMENT PROJECTS ONLY-**

*This information is requested by authority of Part 703 of PA 451 of 1994, as amended, to be considered for a LWCF grant.*

1. **SITE DESCRIPTION:** Describe the project site (all areas to be developed); include the park name or other local reference to the site. 7.5 acres of vacant land adjacent to the Laketown Township hall. The site will be used for the development of an active recreation park.

2. **SITE CONTROL:** Indicate the type of control the applicant has over the site. Refer to the "2010 LWCF Application Guidelines" booklet for guidance on site control requirements for grant applications.

**Fee Simple Title**  
 Current

For current fee simple title, provide a legal description of the property and a boundary map.

For proposed fee simple title, provide a written commitment signed by the landowner and the grant applicant to transfer ownership to the grant applicant by a specific date.

3. **LIMITATIONS, CONDITIONS OR ENCUMBRANCES:**

Describe all limitations, conditions or encumbrances that apply to the project site including utility or road easements. Explain how the proposed project or project site may be affected by the limitations, conditions or encumbrances.

**No limitations, conditions or encumbrances apply to the project site.**

4. **CERTIFICATION:** This form must be signed by the grant applicant's attorney or another local unit official capable of certifying that the information provided is accurate and complete.

I hereby certify that the information provided above and attached is accurate and complete to the best of my knowledge. I understand that site control is an application eligibility requirement and a project evaluation factor. *If the grant applicant has not demonstrated to the satisfaction of the Michigan Department of Natural Resources (DNR) that they have or will have adequate control of the site to be developed, the application will be rated as ineligible.*

I understand that if a grant is approved, within 90 days of a grant award being made, the applicant must provide an attorney's certification that the entire site is controlled by the applicant, subject to DNR approval, or the grant will be revoked.

NAME (Printed/Typed) Albert Meshkin

TITLE manager

SIGNATURE

DATE 3/25/2011 Attorney's P# \_\_\_\_\_



03-11-014-009-10 Map #:259-B L1143P783  
4338 BEELINE RD 03/24/2011  
LAKETOWN TOWNSHIP  
4338 BEELINE RD  
HOLLAND MI 49423-9719

Class: 701 School: 03100

COM 666.50' W & 541.80' N OF E 1/4 PST TH E 528.57' TO C/L OF BEELINE RD TH N  
20 DEG 38'55" E 232.74' ALG SD C/L TH CONT N'RLY 152.75' ALG SD CNTR ON A 800'  
RAD CURVE TO LFT TH LONG CHRD BEARING N 15 DEG 10'42" E 151.52' TH NR'LY  
142.90' ALG C/L BEELINE RD ON 800' RADIUS CURV TO THE LFT THE LONG CHRD BEARING  
S 4 DEG 35'30" E 142.71' TH W 666.87' TH S 786.84' TO POB SEC 14 R4N R16W (02)



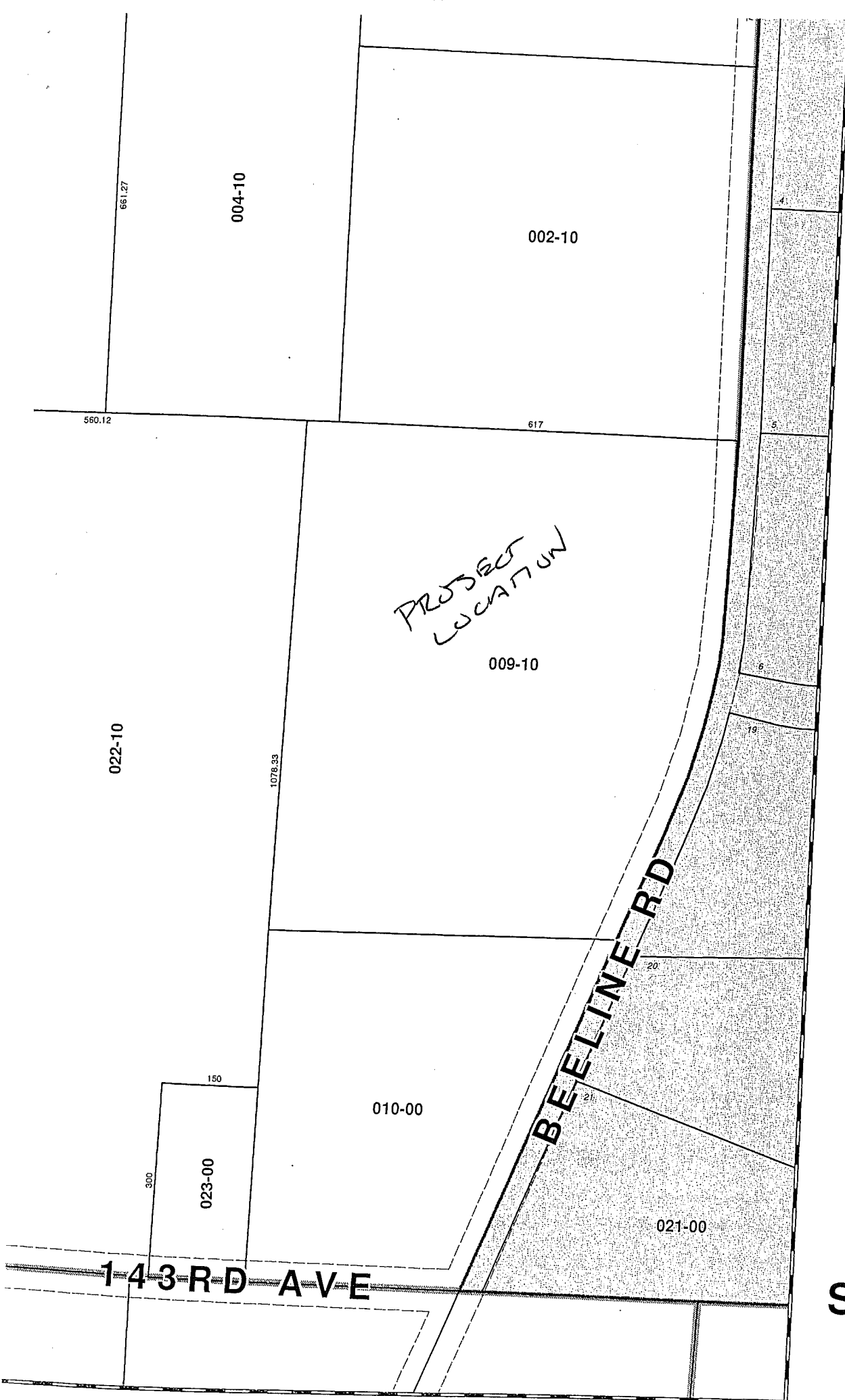
# Laketown Twp T4N R16W

 Gap  
 Overlap

Parcel Prefix:  
03-11-014-

4	3	2	1
9	10	11	12
16	15	14	13
21	22	23	24
28	27	26	25
33	34	35	36

## SECTION 14 NE





## NOTICE OF INTENT FOR RECREATION GRANT PROJECTS

*This information is requested by authority of Part 703, Act 451 of 1994, as amended, to be considered for a LWCF grant.*

1. Name of Project: Recreation Complex Pavilion		2. Date: 3/25/2011								
3a. Identity of the applicant agency, organization, or individual: Laketown Township <hr/> <hr/> <hr/>	3b. Indicate below the representative of the applicant to contact for additional information regarding this Notice: <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="padding: 2px;">Name</td> <td>Albert Meshkin</td> </tr> <tr> <td style="padding: 2px;">Address (Street / PO Box)</td> <td>4338 Beeline Road</td> </tr> <tr> <td style="padding: 2px;">City, State, ZIP</td> <td>Holland, MI 49423</td> </tr> <tr> <td style="padding: 2px;">Area Code and Telephone No.</td> <td>( 616 ) 335-3050</td> </tr> </table>		Name	Albert Meshkin	Address (Street / PO Box)	4338 Beeline Road	City, State, ZIP	Holland, MI 49423	Area Code and Telephone No.	( 616 ) 335-3050
Name	Albert Meshkin									
Address (Street / PO Box)	4338 Beeline Road									
City, State, ZIP	Holland, MI 49423									
Area Code and Telephone No.	( 616 ) 335-3050									
4a. Agency from which assistance will be sought: <input checked="" type="checkbox"/> Michigan Department of Natural Resources	Name of Program: <span style="float: right;">Public Law or USC#:</span> <input checked="" type="checkbox"/> Land and Water Conservation Fund <span style="float: right;">Part 703 of Act 451 of 1994</span>									
5. Estimated Cost:  FEDERAL: \$ <u>30,000</u>  STATE: \$ _____  OTHER: \$ <u>30,000</u>  TOTAL: \$ <u>60,000</u>	6. Estimated date by which time the applicant expects to formally file an application: 3/25/2011  7. Geographic location of the project to be assisted: (Indicate specific location as well as city or county. Attach map if necessary).  <u>Laketown Township, Allegan County, Mich.</u>									
8. Brief description of the proposed project. This will help the clearinghouse identify agencies of state or local government having plans, programs, or projects that might be affected by the proposed project:										
8a. Type of project: development										
8b. Purpose: construct 30' X 46' pavilion in proposed active recreation park at township hall										
8c. General size or scale: 30' X 46'										
8d. Beneficiaries (persons or institutions benefited): all people										
8e. Indicate the relationship of this project to plans, programs, and other activities of your agency and other agencies (attach separate sheet if necessary): Laketown Township is seeking a development grant from the Michigan Natural Resources Trust Fund to assist in the development of an active recreation park adjacent to the township hall. This proposed pavilion would be located in that new park.										

Laketown Township  
4338 Beeline Road  
Allegan County  
Holland, MI 49423  
P (616) 335-3050  
F (616) 335-5459  
[www.laketowntwp.org](http://www.laketowntwp.org)

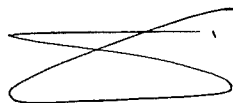
March 25, 2011

Mr. David Bee  
West Michigan Regional Planning Commission  
820 Monroe NW, Suite 214  
Grand Rapids, MI 49503

Dear David:

Please find enclosed copies of Michigan Department of Natural Resources and Environment recreation grant applications for projects within Laketown Township. These applications correspond with projects listed in our community recreation plan. We feel these applications, if approved, will greatly assist our efforts to improve recreation opportunities within Laketown Township.

Sincerely,



Albert J. Meshkin  
Manager

grants\trustfund2011\transmittalltr